your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them. as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of vour divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing

(Through Christ our Lord. **Amen**.)

### For the Dead

Remember also, Lord, your servants N, and N, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray. and all who sleep in Christ, a place of refreshment, light and peace (Through Christ our Lord, Amen)

## For the Living

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias. Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech vou, into their company, not weighing our merits, but granting us your pardon, through Christ our

Through whom you continue to make all these good thing, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

#### **Concluding Doxology**

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit. all glory and honor is yours, for ever, and ever.

#### Amen

Communion Rite

STAND

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

#### People:

For the kingdom, the power, and the glory are vours, now and for ever.

### Sign Of Peace

*Priest*: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you: look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen

*Priest*: The peace of the Lord be with you always

People: And with your Spirit.

*Priest*: Let us offer each other the sign of peace

### **Breaking of the Bread**

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God. vou take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

## Reception of Communion

KNEEL

Priest: Behold the Lamb of God, behold him who takes away the sins of the world Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

*Priest*: The body of Christ.

Answer : Amen

Priest: The blood of Christ.

Answer: Amen

## Communion

# Prayer after Communion [Devout Reception] STAND

Grant, we pray, almighty God, that our reception of this pascal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

### R/Amen.

General Announcements

SIT STAND

Blessing

Bow your heads and pray for God's blessing

Through the resurrection of his Son God has redeemed you and made you his children. May he bless you with joy. R/ Amen.

The Redeemer has given you lasting freedom May you inherit his everlasting life. R/Amen.

By faith you rose with him in baptism. May your lives be holy, so that you will be united with him for ever. R/Amen.

May almighty God bless you, the Father. and the Son, \* and the Holy Spirit. R/ Amen. Go forth, the mass is ended, alleluia, alleluia

R/ Thanks be to God, alleluia, alleluia.

### 2nd SUNDAY OF EASTER < A

of Divine Mercy April 18-19, 2020

MC: Greeting

**Entrance song Introduction by the Celebrant** 

## ENTRANCE ANT.

[Give Thanks]

STAND

Receive the joy of your glory, giving thanks to God, who has called you into the heavenly Kingdom, alleluia.

### **Penitential Act**

You expired. Jesus.

but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world: (pause)

Lord Jesus, without seeing you

we believe that with your Divine Mercy you forgive us. Blessed are you, Lord:

Lord, have mercy. Lord, have mercy.

O Fount of Life, unfathomable Divine Mercy, envelop the whole world

and empty Yourself out upon us.

Christ, have mercy. Christ, have mercy.

O Blood and Water.

which gushed forth from the Heart of Jesus as fount of Mercy for us.

Lord, have mercy. Lord, have mercy.

Have mercy on us Lord,

give us in abundance the peace of your pardon and the fullness of your risen life.

Jesus, King of Mercy, we trust in You. Amen.

# Glory to God in the highest

#### C: Collect [Kindle Faith]

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. R/Amen.

# Liturgy of the Word

SIT

First Reading Acts 2:42-47 [True Christian Fellowship] The faithful lived a common life, sharing all their goods. The apostles worked many miracles. They prayed together and broke bread. Daily their numbers increased.

A reading from the Acts of the Apostles

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to

each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved

*The word of the Lord.* 

R/ Thanks be to God.

Responsorial Psalm Ps 118 [The Lord's Goodness] R./ Gives thanks to the Lord for he is good, his love is everlasting.

Or. Alleluia.

Let the house of Israel say, "His mercy endures forever." Let the house of Aaron say, "His mercy endures forever." Let those who fear the LORD say. "His mercy endures forever." (R.)

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory. in the tents of the just: (R.)

The stone which the builders rejected has become the cornerstone. By the LORD has this been done: it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. (R.)

Second Reading 1 Pt 1:3-9 [Love in Practice] God, our Father, has given us a new hope in Jesus, a birthright kept in heaven. Although there may be suffering, this is at the same time a cause for rejoicing. Faith in Jesus will bring salvation.

A reading from the first Letter of Saint Peter

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable. undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith. to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials. so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

*The word of the Lord.* 

R/Thanks be to God.

Alleluia Jn 20:29 [Blind Faith] STAND R/ Alleluia, alleluia.

You believe in me. Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe!

R/ Alleluia, alleluia.



Gospel Jn 20:19-31

[Living Faith]

Jesus appears to the disciples, coming through locked doors. He shows them his hands and side. He greets them in peace and gives them the power to forgive sin. A week later Jesus appears again directly to Thomas who now professes his belief.

R/ The Lord be with you.

R/And with your spirit.

A reading from the holy Gospel according to John.

R/Glory to you, O Lord

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews. Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the the Lord. Jesus said to them again. "Peace be with you. As the Father has sent me, So I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them. "Unless I see the mark of the nails in his hands and put my finger into nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe," Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his

The Gospel of the Lord.

R/Praise to you, Lord Jesus Christ.

Homily I believe in God

SIT STAND

**General Intercessions** 

With the faith of Easter alive in us, let us turn to the Father with our prayers:

(Pause)

That God may deign to show his mercy to all mankind, especially to sinners. Let us pray to the Lord, we trust in You.

On this Divine Mercy Sunday, may God remove even the hardest stones at the entrance to our hearts and let His light brighten the Church with rays of the contagion of hope. Let us pray to the Lord:

Lord, we trust in You.

For an increase of vocations to the priesthood and to consecrated life of all the clergy and religious through whom God's mercy flows on mankind. Increase Your grace in those consecrated to your service, that they may perform worthy works of mercy. Let us pray to the Lord:

Lord, we trust in You.

Let us pray for those, who are still ignorant of the mercy of God. Let the rays of Your grace enlighten them, that they may glorify Your wonderful mercy. Let us pray to the Lord: Lord, we trust in You.

Let us pray for our dearly departeds and for the souls in purgatory, that the merciful streams of Christ's Blood may diminish and shorten their waits for heaven. Let us pray to the Lord:

Lord, we trust in You.

Risen Christ. You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to seek you in all things and above all things with hope and courage, and to be the Light to the nations. Let us pray to the Lord: Lord, we trust in You.

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray to the Lord: Lord, we trust in You.

Loving Father, the Resurrection of your Son gives us a new birth to a living hope, and clothes us with Christ. Through Christ our Lord. Amen.

SL: Offertory hymn

SIT

## Liturgy of the Eucharist

**Preparation of the Bread** 

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands. it will become for us the bread of life.

All: Blessed be God for ever.

**Preparation of the Wine** 

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands. it will become our spiritual drink.

All: Blessed be God for ever.

### **Invitation To Prayer**

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God,

the almighty Father.

People : May the Lord accept the sacrifice

at your hands

for the praise and glory of his name. for our good

and the good of all his Holy Church

### Prayer over the Offerings [Unending Happiness]

STAND

Accept. O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism. they may attain unending happiness. Through Christ our Lord. Amen.

# The Eucharistic Prayer

STAND

Introduct ory Dialogue The Lord be with you. And with your spirit. Lift up your hearts We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface II of Easter | New Life In Christ|

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

Holy, Holy, Holy Lord God of hosts....

# **Eucharistic Prayer No.1**

KNEEL

Praise to the Father

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

#### **Invocation of the Holy Spirit**

that you accept and bless \* these gifts, these offering, these holy and unblemished sacrifices,

#### Intercession for the Church

which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

## Commemoration of the Living

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them we offer you this sacrifice of praise or they offer it for themselves and all who are dear to

them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

### In Communion with the Saints

Celebrating the most sacred night (day) of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, 4 and blessed Joseph, her Spouse, your blessed Apostles and Martyrs Peter and Paul, Andrew (James) John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul. Cosmas and Damian) and all your Saints: we ask that through their merits and prayers, in all things we may be defended by your protecting help.

(Through Christ our Lord. Amen.)

Therefore, Lord, we pray:

graciously accept this oblation of our service, that of your whole family, which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. (Through Christ our Lord. Amen.)

Invocation of the Holy Spirit

Be pleased, O God, we pray, to bless, acknowledge,

and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

The Lord's Supper

On the day before he was to suffer he took bread in his holy and venerable hands, and with eves raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body,

which will be given up for you. In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saving:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the

Do this in memory of me.

forgiveness of sins.

### **Memorial Acclamation**

*Priest*: The mystery of faith.

All: When we eat this Bread and drink this cup, we proclaim your Death, O Lord,

until vou come again.

### The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ.